OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## **DISCLOSURE REPORT** CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK

| SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:  | SECTION II TYPE OF PERCET   |  |   |
|---|---|--|---|
| (a) Candidate Name:   | SECTION II-TYPE OF REPORT:  |  |   |
| Reviol ING  | (See the Schedule of Reporting Dates to complete this section)  [AMPAISA SP   Amended   First   Third |  |   |
| (b) Committee Name: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |   |  | Second Fourth                               |
| (c) Mailing Address: DOD 22004  |   |  | ort Form 1                                  |
| TO Maining Address. POB 230941  | Final P   | 06 DEC -7 P4:22                        |   |
| Han, H 96823  | Prelimi   | nary General                           | REPORTING PERIOD                            |
| (d) Phone (Bus) 545-1080Res) 574 3327   | 7 Final El  | ection Period                          |   |
| Treasurer's   | Supplei   | 19-0                                   | +6through 4-23-(                            |
|   |   | Honga                                  |   |
| SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)           |   |  |   |
|   |   | COLUMN A                               | COLUMN B                                    |
| ,   | •   |  | ELECTION PERIOD <sup>2</sup>                |
|   | ·····   | TOTAL THIS PERIOD                      | TOTAL TO DATE                               |
| 1. Cash on Hand at the Beginning of the Election Period   | *****************   |  | # 88  |
|   |   |  |   |
| 2. Cash on Hand at the Beginning of this Reporting Period   | ***************************************   | · .88                                  | 2   |
| 3. Total Receipts (From Line 15)  | ***************************************   | +230.71                                | #1,342.80                                   |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column  | п В)  | *231.59                                | \$ 1,343.68                                 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).  | **************  | *230.ZL                                | *[]]  |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 fro  | om Line 4)  | ₩ .88                                  | 4 232.5I ·                                  |
| 7. Total Loans at the Closing of this Reporting Period  | ***************************************   | * 230.7                                | 7   |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period  |   | Ø                                      | 3   |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)   |   | *250.71                                | 9   |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)   | *******   | - + 229.83                             | 10  |
| hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge. |   |  |   |
|   |   |  |   |
| MALOOLA IN THE PURCH IN THE   |   |  |   |
| Candidate Signature  Date  Treasurer Signature  |   |  |   |
| Date Treasurer Signature Date Date  |   |  |   |
| Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has ag                                   | igregate contributio  | ons and aggregate expenditures for the | d reporting period totaling \$2,000 or inco |

Short form reporting requires completion or only section it, and section it and section in or this bischools report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

quires completion of only Section I, Section II, and Section III of this Disclosure Report.